



Atty. Dkt. No. 085449-0159

17th RCE\$

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Alejandro MERINO et al.

Title: PROTEIN COMPLEXES OF THE TIP60
TRANSCRIPTIONAL ACTIVATOR
PROTEIN AS WELL AS COMPONENTS,
FRAGMENTS AND DERIVATIVES
THEREOF AND METHODS FOR USING
THE SAME

Appl. No.: 10/521,748

International Filing Date: 7/18/2003
371(c) Date: 10/27/2005

Examiner: Jae W. Lee

Art Unit: 1656

Confirmation Number: 6988

REQUEST FOR CONTINUED EXAMINATION (RCE)
TRANSMITTAL

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. § 141, or the commencement of a civil action under 35 U.S.C. § 145 or § 146 (unless the appeal or civil action is terminated).

1. **Submission required under 37 C.F.R. § 1.114:** (check items that apply)

04/17/2008 MBELETE1 00000028 10521748

01 FC:2801
02 FC:2253
WASH_3921949.1

405.00 OP
525.00 OP

a. Previously submitted:

- ☒ Please enter and consider the amendment and/or reply previously filed on 01/18/2008.
- ☐ Please consider the Affidavit(s)/Declaration(s) previously filed on ___ but not considered.
- ☐ Please consider the arguments in the Appeal Brief or Reply previously filed on ___.
- ☐ Other ___.

b. Enclosed are:

- ☐ Amendment/Reply.
- ☐ Affidavit(s)/Declaration(s).
- ☐ Information Disclosure Statement.
- ☐ Form PTO/SB/08 with copies of ___ listed reference(s).
- ☐ Other .

Miscellaneous:

- ☐ Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of ___ months.

The filing fee is calculated below:

	Claims as Amended	Previously Paid For	Extra Claims Present	Rate	Fee Totals
RCE Fee 1.17(e):				\$810.00	= \$810.00
Total Claims:	6	- 20	= 0	x \$50.00	= \$0.00
Independents	1	- 3	= 0	x \$210.00	= \$0.00

First presentation of any Multiple Dependent Claims: + \$370.00 = \$0.00

CLAIMS FEE TOTAL: = \$810.00

☒ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/>	Extension for response filed within the first month:	\$120.00	0	\$0.00
<input type="checkbox"/>	Extension for response filed within the second month:	\$460.00		\$0.00
<input checked="" type="checkbox"/>	Extension for response filed within the third month:	\$1,050.00		\$1,050.00
<input type="checkbox"/>	Extension for response filed within the fourth month:	\$1,640.00		\$0.00
<input type="checkbox"/>	Extension for response filed within the fifth month:	\$2,230.00		\$0.00
	EXTENSION FEE SUBTOTAL:			\$1,050.00
	EXTENSION FEE ALREADY PAID:	-		\$0.00
	EXTENSION FEE TOTAL			\$1,050.00
	CLAIMS AND EXTENSION FEE TOTAL:			\$1,860.00
<input checked="" type="checkbox"/>	Small Entity Fees Apply (subtract ½ of above):			\$930.00
<input type="checkbox"/>	Suspension of action requested under 37 C.F.R. § 1.103(c)			\$0.00
	TOTAL FEE:			\$930.00

A credit card payment form in the amount of \$930.00 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by the credit card payment form being unsigned, providing incorrect information resulting in a rejected credit card transaction, or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date April 16, 2008

By M. C. M. Simkin

FOLEY & LARDNER LLP
Customer Number: 22428
Telephone: (202) 672-5538
Facsimile: (202) 672-5399

Michele M. Simkin
Attorney for Applicant
Registration No. 34,717